2024-2025 ATSSB Officers and Organizers

| Rodney Bennett, Olney (2023-2025) Angie Cavender Liss, Howe (2023-2025) Matt Knight, Abernathy (2023-2025) *Kenneth L. Griffin, Houston (appoir Jenny Bartley, Grand Saline (2023-2026) Christina Smith, Center (2024-2026) Brian Tillman, Irion County (2023-2026) Brian Sours, Tenaha (2024-2026) | 025)nted 2023-2025) | I I I I (| President President-Elect Immediate Past-President Executive Secretary Class 1C Representative Class 2C/3C Representative Class 1A Representative Class 2A Representative | |
|---|-------------------------------------|----------------|---|--|
| Bonnie Anderson, Littlefield (2023-2025) | | | Class 3A Representative | |
| Marc Nichelson, China Spring (2024-2026) | | | | |
| Region Coordinators | | | | |
| 1 James Carter, Dumas | C | 15/28 | Benjamin Keltner, Raymondville | |
| 2/31 Daniel Balkema, Pilot Point 9 | 7/33 Trent Graves, Coldspring-Oakhu | st 16 | Matt Knight, Abernathy | |
| 3/20 Mike Bartley, Canton 10 | 0/19 Russell Hopkins, Jasper | 18/26 | Ann Lowes Mueller, La Grange | |
| 4 Jay Sutton, Pleasant Grove | 11 Leo Garza, Carrizo Springs | 21 | Craig Haynie, Henderson | |
| 1 | 12 Nichele Gonzales, Danville | 22 | Anthony Alvarado, Clint | |
| 1 | 3/17 Rod Rodriguez, Stafford | 23/27 | John Pritchett, Bellville | |
| 7 Josh Kidd, Graham | 14 Charles Cabrera, Robstown | 24/25 29/32 | Angie Liss, Howe Brian Hecimovich, Fredericksburg | |

The SBOD (enclosed by the border) includes as voting members the following active Founding Charter Members(*) who are not presently serving as officers: *John Gibson (Founder), *Michael Marsh, *Fred Pankratz, and *Elmer Schenk. Serving as ex-officio members of the SBOD are Past-Presidents Eric Gray, Mike Bartley, John Young, Brandon Brewer, Robert Vetter, Rob Toups, Jim Jones, Steven Moore, Gary Robbins, George Strickland, Ronnie Page, and Don Stockton.

Area Coordinators, Area Audition Sites (Regions encompassed) - Site Telephone

Area **West** Coordinator: Don Summersgill, Levelland HS (1,6,16,22) - 806-789-3551 (cell)
Area **North** Coordinator: Mike Bartley, Ranchview HS (2,3,7,24) - 972-989-0363 (cell)
Area **East** Coordinator: Joe Hewitt, Tyler Chapel Hill HS (4,9,10,21) - 903-330-6548 (cell)
Area **Central** Coordinator: Marc Nichelson, Robinson HS (5,8,18,23,29) - 903-780-7971 (cell)
Steven Rash, Calallen HS (11,12,13,14,15) - 361-537-6191 (cell)

| All-State Band Organizer Consultant All-State Symphonic Band Organizer All-State Symphonic Band Apprentice All-State Symphonic Band Percussion Organizer | Justin Ketner, Winona Zachary Sims, Shiner Justin Mauldin, Sundown Bana Estes, Thorndale |
|--|---|
| All-State Symphonic Band Percussion Apprentice | Hugh Grubbs, Graham |
| All-State Concert Band Organizer | Elliot Ayo, Rivercrest |
| All-State Concert Band Apprentice | John Bratton, Panhandle |
| All-State Concert Band Percussion Organizer | Chace LeBlanc, Queen City |
| All-State Concert Band Percussion Apprentice | Robert Creek, Lone Oak |
| All-State Jazz Ensemble Organizer | Michael Childs, Stephenville |
| All-State Jazz Ensemble Organizer Apprentice | Devin Sipes, Pleasant Grove |
| All-State Band Seating Tryout Organizer and Office Manager | Kristi Flusche, Groesbeck |
| All-State Band Section Rehearsal Coordinator | Christina Smith, Center |
| ATSSB State Jazz Ensemble Coordinator | Brian Donnell, Addison |
| ATSSB Outstanding Performance Series State Chair | Collin Anderson, Groesbeck |

Dates to Remember

JAZZ ENSEMBLE REGION AUDITIONS must take place between the second Saturday in September and the third Saturday in October.

AREA JAZZ deadline for Area recordings is 11:59 pm the third Saturday of October. Note: Students will be recording directly into the website. No recording and then uploading this year..

JAZZ ENSEMBLE DESIGNATED SET ADJUDICATIONS are to take place on Saturday, November 9, 2024.

AREA CERTIFICATION DEADLINE December 13, 2024; Dual certification selection deadline December 15, 2024.

AREA: Saturday, January 11, 2025.

ALL-STATE CLINIC: February 12-15, 2025.

Dustin Seifert (Eastern New Mexico University) - CONCERT BAND

Dr. J. Eric Wilson (Baylor University) - SYMPHONIC BAND

XXXX by Julie Giroux (Commissioned by ATSSB)

Ronald Wilkins (Shires Trombone Artist and New York Musician) - JAZZ ENSEMBLE

XXXX by Ronald Wilkins (Commissioned by ATSSB)

ALL-STATE CONCERT Saturday, February 15, 2025: Concert Band at 8:30 a.m. in the Lila Cockrell Theatre; Symphonic Band after the Concert Band in the Lila Cockrell Theatre; Jazz Ensemble at 1:00 p.m. in the Hemisfair Ballroom 1 of the Convention Center.