

ATSSB REGION 8

Winter Meeting Agenda January 16, 2021

- I. CALL TO ORDER- Marc Nichelson
- II. Action Item: APPROVE Fall (August 8, 2020) Minutes - Eric Senzig
- III. REGION 8 WEBMASTER REPORT – Rachel Berg
 - a. Updated Site: www.atssb.org/region-8/
- IV. REGION TREASURER’S REPORT- Stephanie Schmidt
 - a. Current Balances
 - b. Audition Reports
- V. VICE COORDINATOR’S REPORT- Jon Schriver
- VI. MIDDLE SCHOOL COORDINATOR GROESBECK ZONE REPORT - Brian Boecker
 - a. AUDITION MUSIC - YEAR A (will be on the website soon)
 - i. Etude 1 - Fast Etude - Full Band Unison (Snare etude)
 - ii. Etude 2 - Slow Etude - Full Band Unison (Mallet etude)
 - iii. Scales - Official scales on Region Website (Mallets also)
- VII. MIDDLE SCHOOL COORDINATOR ROBINSON ZONE REPORT - Mark Dorsey
 - a. AUDITION MUSIC - YEAR A (please refer to the Robinson Zone Audition list on the Region 8 website).
 - i. Please double check the title of the book that each etude comes from; each instrument uses a different book.
- VIII. REGION COORDINATORS REPORT
 - a. Action Item: Proposed Dates and Sites for the 2019-2020 school year.
 - i. **JAZZ BAND AUDITIONS: WEDNESDAY SEPTEMBER 22nd** @ Groesbeck HS
 - 1. Judges Meeting and Check in at 4:00 pm
 - ii. **AREA JAZZ RECORDINGS: WEDNESDAY SEPTEMBER 29TH** @ China Spring HS
 - 1. Will email times after the Region Auditions.
 - iii. **JAZZ BAND CLINIC CONCERT SATURDAY NOVEMBER 20th.** @ China Spring HS
 - iv. **HS AUDITIONS: SATURDAY, DECEMBER 4TH** @ Groesbeck HS; Auditions begin at 10:00 am with the judge’s meeting & student check-in at 9:30 am
 - v. **MS ROBINSON ZONE: TUESDAY, DECEMBER 7TH** @ Robinson Auditions begin at 10:00 am with the judge’s meeting & student check-in at 9:30 am
 - vi. **MS GROESBECK ZONE: FRIDAY, DECEMBER 10TH** @ Groesbeck HS; Auditions begin at 4:30 pm with the judge’s meeting & student check-in at 4:00 pm
 - vii. **ATSSB AREA AUDITIONS: SATURDAY, JANUARY 8th, 2022**@ Robinson HS
 - viii. **Clinic/Concert will be SATURDAY, JANUARY 15th, 2022** @ Voted Site on another item. Rehearsals begin at 9:00 am with the concert starting at 6:30 pm.
 - b. CLINICIANS - Will remain the same from this year since we didn’t use them. Please send me suggestions, and I will add them to our clinician list.
- IX. Discussion item: HS Clinic and Concert Site
 - a. Jarrell HS, presenter – Scott Lanham
 - b. Groesbeck HS, presenter – Collin Anderson
- X. Action item: 2022 Clinic and Concert Site
- XI. Action item: Update region rules requiring schools with Area Jazz students to pay Area Jazz Fees to Region 8 (\$40 per student), we will continue to write a single check to the state office.

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- XII. OPS Deadline: Check atssb.org for more information. I will also send out an email.
- XIII. UIL Concert and Sight-Reading Contest Poll.
- XIV. Spring Region Meeting: **SATURDAY, MAY 1st** @ Midway HS 9am
 - a. watch your email (not sure what is going to happen)
- XV. Thoughts on digital contests
- XVI. Information Item: If you have any suggestions/proposals for rules changes get them to me and I can bring them up at the Spring Meeting. Submit to mnichelson@atssb.org
- XVII. After Action Review – Document. Please submit anything from this year’s audition process (things that went well or things you didn’t like) that you feel we need to look at and make changes/ensure we do it the same way etc... to mnichelson@atssb.org
- XVIII. ANNOUNCEMENT OF LOCAL CONTESTS, CLINICS, ETC...
- XIX. NEW BUSINESS
- XX. Action Item: ADJOURN