Agenda for Spring ATSSB Region Meeting 4/27/2019

➤ Drawing for High School UIL Region Marching Contest order:

| 4A | |
|----|----|
| 1 | 6 |
| 2 | 7 |
| 3 | |
| 4 | |
| 5 | |
| | |
| 3A | |
| 1 | 9 |
| 2 | 10 |
| 3 | |
| 4 | |
| 5 | 13 |
| 6 | 14 |
| 7 | 15 |
| 8 | |
| 2A | |
| 1 | 7 |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |

| 1A | | |
|----|---|------------|
| 1 | 7 | |
| 2 | 8 | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| C | e School UIL Concert/Sight-reading Cont | est order: |
| CC | | |
| 1 | 9 | |
| 2 | 10 | |
| 3 | 11 | |
| 4 | 12 | |
| 5 | 13 | |
| 6 | 14 | |
| 7 | | |
| 8 | | |
| | | |

| 1 | |
|---|--|
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| · | |

➤ UIL Concert/Sightreading Contest Dates

- Early West Zone Contest in Andrews will be a one-day contest on Tuesday, March 3, 2020.
- Early East Zone Contest in Ballinger will be Tuesday-Wednesday,
 March 3-4, 2020.
- Late West Zone contest in Crane will be a two-day contest on Wednesday-Thursday, April 15-16, 2020.
- ➤ More important UIL business in TMEA meeting at 1:00!

ATSSB Business:

- ➤ OPS entry deadline is midnight on May 25th. You can find all the information at http://www.atssb.org/ops.asp
- ➤ 2018-2019 Yearly Budget Report (back page) need a motion to approve.
 - Budget Info:

■ Began year with: \$3915.30

■ Ended year with: \$5543.75

■ Yearly expenditures remaining: stipends for Region Coordinator, Secretary and Webmaster

| | Nominate/Elect Region Coordinator for 2019-2021 (2-year term): | | | | |
|---|--|---|--|--|--|
| > | Discı | ussion about future | | | |
| > | Nom | inate/Elect Region Webmaster: Kevin Broome | | | |
| > | Nom | inate/Elect Region Jazz Coordinator: Josh Bailey | | | |
| > | HS A | ll-Region Jazz - Tryouts will be on Saturday, September 14th at | | | |
| | | High School at (time) | | | |
| > | MS/] | [H All-Region Band Business: | | | |
| | 0 | Motion from German Torres: I make a motion that we go back to | | | |
| | | having 1A-4A MS/JH tryouts and bands combined. We can | | | |
| | | continue to have the zones as they are. | | | |
| | 0 | Reasoning: "I know some will say that is not fair for the smaller schools since they may only have 1-2 directors, but I feel that teaches our kids that people with more resources can make it while those don't can't. We can prove this is incorrect. We have kids make it all the time and it shows it doesn't matter how many directors there are. Everyone technically competes at the HS level for band placement so why do we need to do something different. I know that Janet in Ballinger agrees with me. I can host the West Zone and have enough room to do so and so can she after talking with her. If we just have 2 MS/JH tryouts, then you can still have the 3 bands or just drop it down to 2. If its about paying for the clinicians, then I would volunteer to conduct the 3rd band for free like we used to do before we split East and West zone." | | | |
| > | 4A M | S/JH All-Region Logistics: | | | |
| | 0 | If 4A stays separate from 1-3A, we MUST fill this out, TODAY! If | | | |
| | | not, this section is moot. | | | |
| | 0 | 4A MS All-Region tryouts | | | |
| | | Thursday, December 5th at (time) | | | |

- ➤ 1A-3A MS/JH All-Region Business:
 - EZ MS All-Region tryouts Ballinger High School Tuesday,
 December 3rd at (time) 1:30.
 - WZ MS All-Region tryouts Crane MS Tuesday, December 3rd at (time) ______.
- ➤ Next year's MS/JH tryout music (Year A) is on the ATSSB Region 6 website. Mr. Johns combined all the old Finale files into one to make a score (some asked for) and correct missing slurs from several etudes. MAKE SURE YOU USE THE NEW ONES INSTEAD OF OLD COPIES YOU'VE HAD FOREVER!

➤ HS All-Region Business:

- HS All-Region tryouts Greenwood HS Saturday, December 7th at 12:30 pm.
- HS Area tryouts Levelland HS Saturday, January 11th

➤ Clinic/Concert dates:

- HS All-Region Clinic/Concert Andrews High School
 - Clinic: Friday, January 17th 9:00-12:00 & 1:30-4:30
 - Clinic: Saturday, January 18th 9:00-12:00
 - Concert: Saturday, January 18th 3:00 pm
- MS/JH EZ All-Region Clinic Ballinger HS
 - Clinic: Saturday, January 25th 9:00-12:00, 1:00-4:00
 - Concert: Saturday, January 25th 5:00
- MS/JH WZ All-Region Clinic Crane HS
 - Clinic: Friday, January 24th 9:30-12:30, 1:00-4:00
 - Clinic: Saturday, January 25th 10:00-1:00, 2:00 warmup
 - Concert: Saturday, January 25th 3:00 pm
- HS All-Region Jazz Clinic/Concert ________
 - Clinic: Friday, February 7th 1:00-6:00
 - Clinic: Saturday, February 8th 9:00-11:00, 1:00-3:00
 - Concert: Saturday, February 8th 4:00
- Clinicians were suggested and voted on in 2017 for 2018-2020.
 Results are available on our web page.

➤ Other business?

2018-2019 BUDGET/EXPENDITURES REPORT

| DATE | CHECK # | MEMO | SOURCE | ENCUMBRANCE | BALANCE | EXPENDITURE | 1 | BALANCE |
|----------|---------|--|---------------------------------|--------------------------|----------------------------|---|----------|----------------------------|
| 07/30/18 | 1348 | 1-YEAR ALL-STATE SCHOLARSHIP | DELANEY RAMSDELL | \$100.00 | \$3,815.30 | \$100.00 | 1 | \$3,815.30 |
| 08/01/18 | 1349 | 2-YEAR ALL-STATE SCHOLARSHIP | TYLER MCFALL | \$200.00 | \$3,615.30 | \$200.00 | 1 | \$3,615.30 |
| 08/01/18 | 1350 | 3-YEAR ALL-STATE SCHOLARSHIP | ABBEY BRYAN | \$300.00 | \$3,315.30 | \$300.00 | 1 | \$3,315.30 |
| 08/02/18 | 1351 | 4-YEAR ALL-STATE SCHOLARSHIP | NICHOLAS CONNER | \$400.00 | \$2,915.30 | \$400.00 | 1 | \$2,915.30 |
| 07/26/18 | CARD | FileMaker Pro renewal | TMEA | \$50.00 | \$2,865.30 | \$50.00 | 1 | \$2,865.30 |
| 08/15/18 | 1352 | 3-YEAR ALL-STATE SCHOLARSHIP | ALEX RIVERA | \$300.00 | \$2,565.30 | \$300.00 | 1 | \$2,565.30 |
| 09/20/18 | 1353 | REIMBURSEMENT FOR WATER AND SNACKS | BRUCE MORGAN | \$58.94 | \$2,506.36 | \$58.94 | 1 | \$2,506.36 |
| 09/20/18 | 1354 | AREA JAZZ RECORDINGS | PETERSON SOUND ENGINEERING | \$700.00 | \$1,806.36 | \$700.00 | 1 | \$1,806.36 |
| 09/20/18 | | DEPOSIT ALL-REGION JAZZ TRYOUTS | | (\$60.00) | \$1,866.36 | (\$60.00) | 1 | \$1,866.36 |
| 09/20/18 | | DEPOSIT ALL-REGION JAZZ TRYOUTS | | (\$180.00) | \$2,046.36 | (\$180.00) | 1 | \$2,046.36 |
| 09/20/18 | | DEPOSIT ALL-REGION JAZZ TRYOUTS | | (\$200.00) | \$2,246.36 | (\$200.00) | 1 | \$2,246.36 |
| 09/20/18 | | DEPOSIT ALL-REGION JAZZ TRYOUTS | | (\$200.00) | \$2,446.36 | (\$200.00) | 1 | \$2,446.36 |
| 09/20/18 | | DEPOSIT ALL-REGION JAZZ TRYOUTS DEPOSIT ALL-REGION JAZZ TRYOUTS | | (\$240.00) | \$2,686.36 | (\$240.00) (\$260.00) | V | \$2,686.36 |
| 09/20/18 | | DEPOSIT ALL-REGION JAZZ TRYOUTS DEPOSIT ALL-REGION JAZZ TRYOUTS | | (\$260.00) (\$420.00) | \$2,946.36 | (\$420.00) | 1 | \$2,946.36 \$3,366.36 |
| 10/05/18 | | DEPOSIT ALL-REGION JAZZ TRYOUTS | | (\$40.00) | \$3,366.36 \$3,406.36 | (\$40.00) | 1 | \$3,406.36 |
| 10/05/18 | | DEPOSIT AREA JAZZ TRYOUTS | HAWLEY | (\$160.00) | \$3,566.36 | (\$160.00) | 1 | \$3,566.36 |
| 10/25/18 | | DEPOSIT AREA JAZZ TRYOUTS | CLYDE | (\$380.00) | \$3,946.36 | (\$380.00) | 1 | \$3,946.36 |
| 10/29/18 | | DEPOSIT AREA JAZZ TRYOUTS | JIM NED | (\$120.00) | \$4,066.36 | (\$120.00) | 1 | \$4,066.36 |
| 10/31/18 | | DEPOSIT AREA JAZZ TRYOUTS | PRESIDIO | (\$40.00) | \$4,106.36 | (\$40.00) | 1 | \$4,106.36 |
| 11/08/18 | 1356 | STIPEND FOR JUDGING AREA JAZZ TRYOUTS | STAZIE CHURCH | \$137.50 | \$3,968.86 | \$137.50 | 1 | \$3,968.86 |
| 11/08/18 | 1357 | STIPEND FOR JUDGING AREA JAZZ TRYOUTS | JENNIFER CONDON | \$137.50 | \$3,831.36 | \$137.50 | 1 | \$3,831.36 |
| 11/08/18 | 1358 | STIPEND FOR JUDGING AREA JAZZ TRYOUTS | TRAVIS PETERS | \$137.50 | \$3,693.86 | \$137.50 | 1 | \$3,693.86 |
| 11/08/18 | 1359 | STIPEND FOR JUDGING AREA JAZZ TRYOUTS | BETHANY LASLEY | \$137.50 | \$3,556.36 | \$137.50 | 1 | \$3,556.36 |
| 11/08/18 | 1360 | STIPEND FOR JUDGING & HOSTING AREA JAZZ TRYOUTS | DARIN K. JOHNS | \$300.00 | \$3,256.36 | \$300.00 | 1 | \$3,256.36 |
| 11/15/18 | | DEPOSIT REIMBURSEMENT CHECK FROM ATSSB FOR AREA JAZZ TRYOUTS STIPEND | | (\$850.00) | \$4,106.36 | (\$850.00) | 1 | \$4,106.36 |
| 11/15/18 | 1361 | MUSIC FOR HS ALL-REGION HONOR BAND | JW PEPPER | \$309.99 | \$3,796.37 | \$309.99 | 1 | \$3,796.37 |
| 11/25/18 | CARD | DINNER FOR MS/JH ALL-REGION CUTS & SCALES | COWBOY'S STEAKHOUSE | \$266.91 | \$3,529.46 | \$266.91 | 1 | \$3,529.46 |
| 12/06/18 | 1362 | VOID | | | \$3,529.46 | | X | \$3,529.46 |
| 12/06/18 | 1363 | REIMBURSEMENT FOR HOSPITALITY ROOM-4A MS TRYOUT | SARA JEWELL | \$213.84 | \$3,315.62 | \$213.84 | 1 | \$3,315.62 |
| 12/07/18 | | DEPOSIT 3A WEST ALL-REGION TRYOUT FEES | | (\$3,956.00) | \$7,271.62 | (\$3,956.00) | 1 | \$7,271.62 |
| 12/07/18 | | DEPOSIT 4A ALL-REGION TRYOUT FEES | | (\$4,522.00) | \$11,793.62 | (\$4,522.00) | 1 | \$11,793.62 |
| 10/19/18 | 1355 | AREA JAZZ ENTRY FEES | BRIAN DONNELL, ATSSB STATE JAZZ | \$480.00 | \$11,313.62 | \$480.00 | 1 | \$11,313.62 |
| 11/09/18 | | DEPOSIT | | (\$200.00) | \$11,513.62 | (\$200.00) | 1 | \$11,513.62 |
| 12/10/18 | CARD | PRINTER CARTRIDGE (1 BLACK) | WALMART | \$48.50 | \$11,465.12 | \$48.50 | 1 | \$11,465.12 |
| 12/10/18 | 1364 | MUSIC FOR HS ALL-REGION SYMPHONIC BAND | JW PEPPER | \$219.99 | \$11,245.13 | \$219.99 | 1 | \$11,245.13 |
| 12/19/18 | | DEPOSIT 3A EAST ALL-REGION TRYOUT FEES | | (\$4,226.00) | \$15,471.13 | (\$4,226.00) | 1 | \$15,471.13 |
| 01/10/19 | CARD | HOTEL ROOMS (3) FOR HS CLINICIANS | COMFORT SUITES | \$756.60 | \$14,714.53 | \$756.60 | 1 | \$14,714.53 |
| 01/12/19 | 1365 | CONCESSIONS FOR AREA TRYOUT | ATSSB REGION 16 | \$300.00 | \$14,414.53 | \$300.00 | 1 | \$14,414.53 |
| 01/13/19 | CARD | HOTEL ROOMS (3) FOR MS CLINICIANS | COMFORT INN & SUITES | \$635.19 | \$13,779.34 | \$635.19 | 1 | \$13,779.34 |
| 01/17/19 | CARD | DEPOSIT HS ALL-REGION TRYOUT FEES | TACK NUMBER | (\$7,776.00) | \$21,555.34 | (\$7,776.00) | 1 | \$21,555.34 |
| 01/18/19 | CARD | DONUTS FOR DIRECTORS' LOUNGE DONUTS FOR DIRECTORS' LOUNGE | JACK N JILL T & T DONUTS | \$44.50 \$28.00 | \$21,510.84 \$21,482.84 | \$44.50 \$28.00 | 1 | \$21,510.84 |
| 01/19/19 | CARD | SNACKS FOR DIRECTORS' LOUNGE | HEB | \$85.27 | \$21,462.64 | \$85.27 | 1 | \$21,482.84 \$21,397.57 |
| 01/18/19 | CARD | COFFEE K-CUPS FOR DIRECTORS' LOUNGE | HEB | \$17.44 | \$21,380.13 | \$17.44 | 1 | \$21,380.13 |
| 01/18/19 | CARD | SNACKS FOR DIRECTORS' LOUNGE | HEB | \$94.27 | \$21,285.86 | \$94.27 | 1 | \$21,285.86 |
| 01/19/19 | 1366 | HS ALL-REGION HONOR BAND CLINICIAN | DR. GARY GARNER | \$2,323.00 | \$18,962.86 | \$2,323.00 | 1 | \$18,962.86 |
| 01/19/19 | 1367 | HS ALL-REGION HONOR BAND ORGANIZER | SUZANNE RHYNES | \$100.00 | \$18,862.86 | \$100.00 | 1 | \$18,862.86 |
| 01/19/19 | 1368 | HS ALL-REGION HONOR PERCUSSION ORGANIZER | GABE HERNANDEZ | \$75.00 | \$18,787.86 | \$75.00 | 1 | \$18,787.86 |
| 01/19/19 | 1369 | HS ALL-REGION SYMPHONIC BAND CLINICIAN | COREY ASH | \$1,309.25 | \$17,478.61 | \$1,309.25 | 1 | \$17,478.61 |
| 01/19/19 | 1370 | HS ALL-REGION SYMPHONIC BAND ORGANIZER | JOE BARROW | \$100.00 | \$17,378.61 | \$100.00 | 1 | \$17,378.61 |
| 01/19/19 | 1371 | HS ALL-REGION SYMPHONIC PERCUSSION ORGANIZER | JENNIFER CONDON | \$75.00 | \$17,303.61 | \$75.00 | 1 | \$17,303.61 |
| 01/19/19 | 1372 | HS ALL-REGION CONCERT BAND CLINICIAN | JOEY ASHBROOK | \$1,309.25 | \$15,994.36 | \$1,309.25 | 1 | \$15,994.36 |
| 01/19/19 | 1373 | HS ALL-REGION CONCERT BAND ORGANIZER | JESSICA WATKINS | \$100.00 | \$15,894.36 | \$100.00 | 1 | \$15,894.36 |
| 01/19/19 | 1374 | HS ALL-REGION CONCERT PERCUSSION ORGANIZER | SARA JEWELL | \$75.00 | \$15,819.36 | \$75.00 | 1 | \$15,819.36 |
| 01/19/19 | 1375 | HS REGION ORGANIZER | CHUCK WILSON | \$250.00 | \$15,569.36 | \$250.00 | 1 | \$15,569.36 |
| 01/19/19 | 1376 | EZ MS ALL-REGION BAND CLINICIAN | JAMES NANCE | \$742.25 | \$14,827.11 | \$742.25 | 1 | \$14,827.11 |
| 01/19/19 | 1377 | VOID | VOID | | \$14,827.11 | | | \$14,827.11 |
| 01/19/19 | 1378 | EZ MS ALL-REGION PERC ORGANIZER | MATT CLEVELAND | \$75.00 | \$14,752.11 | \$75.00 | 1 | \$14,752.11 |
| 01/19/19 | 1379 | EZ MS REGION ORGANIZER | DAVID ANDRUS | \$250.00 | \$14,502.11 | \$250.00 | V | \$14,502.11 |
| 01/19/19 | 1380 | HOTEL ROOM FOR JAMES NANCE, EZ MS CLINICIAN | EXECUTIVE INN | \$96.05 | \$14,406.06 | \$96.05 | V | \$14,406.06 |
| 01/19/19 | 1381 | EZ MS ALL-REGION BAND ORGANIZER & SITE HOST (\$200) | JANET WILSON | \$300.00 | \$14,106.06 | \$300.00 | 1 | \$14,106.06 |
| 01/25/19 | 1382 | 4A MS ALL-REGION SYMPHONIC BAND CLINICIAN | TAMMY SUMMERSGILL | \$1,280.00 | \$12,826.06 | \$1,280.00 | 1 | \$12,826.06 |
| 01/25/19 | 1383 | 4A MS ALL-REGION SYMPHONIC BAND ORGANIZER 4A MS ALL-REGION SYMPHONIC PERCUSSOIN ORGANIZER | BRANDT SAYGER RUSSELL TAYLOR | \$100.00 \$75.00 | \$12,726.06 \$12,651.06 | \$100.00 \$75.00 | V | \$12,726.06 |
| 01/25/19 | 1384 | VOID | RUSSELL TATLUK | \$75.00 | \$12,651.06 \$12,651.06 | \$75.00 | | \$12,651.06 \$12,651.06 |
| 01/25/19 | 1386 | WZ MS ALL-REGION BAND ORGANIZER, WZ REGION ORGANIZER | SARA HILL | \$350.00 | \$12,851.06 | \$350.00 | 1 | \$12,851.06 |
| 01/25/19 | 1387 | EZ MS ALL-REGION PERC ORGANIZER | JORDAN HOLMES | \$75.00 | \$12,301.06 | \$350.00 | 1 | \$12,301.06 |
| 01/25/19 | 1388 | VOID | JORDAN HOLVILS | \$13.00 | \$12,226.06 | \$15.00 | | \$12,226.06 |
| 01/25/19 | | 4A MS ALL-REGION HONOR BAND CLINICIAN | JASON JONES | \$1,390.00 | \$10,836.06 | \$1,390.00 | 1 | \$10,836.06 |
| 01/25/19 | 1390 | 4A MS ALL-REGION HONOR BAND ORGANIZER | JAY DERRINGTON | \$100.00 | \$10,736.06 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | \$10,836.06 |
| 01/25/19 | 1391 | 4A MS ALL-REGION HONOR PERCUSSION ORGANIZER | GABE HERNANDEZ | \$75.00 | \$10,661.06 | \$75.00 | 1 | \$10,761.06 |
| 01/25/19 | 1392 | WZ SITE HOST | DANIEL TODD | \$400.00 | \$10,261.06 | \$400.00 | 1 | \$10,361.06 |
| 01/25/19 | | WZ MS ALL-REGION BAND CLINICIAN | RODNEY GURLEY | \$1,280.00 | \$8,981.06 | \$1,280.00 | 1 | \$9,081.06 |
| 01/25/19 | | ALL-REGION CLINICS/CONCERT: HIGH SCHOOL, MIDDLE SCHOOL, JAZZ (\$250 EA) | DARIN K. JOHNS | \$750.00 | \$8,231.06 | \$750.00 | 1 | \$8,331.06 |
| 01/31/19 | | ALL-REGION PATCHES | ATSSB | \$877.29 | \$7,353.77 | \$877.29 | 1 | \$7,453.77 |
| 02/09/19 | | DEPOSIT HS ALL-REGION TRYOUT FEES | CLYDE HS | (\$140.00) | \$7,493.77 | (\$140.00) | 1 | \$7,593.77 |
| 02/09/19 | | HS ALL-REGION JAZZ II CLINICIAN | MANUEL MARTINEZ | \$790.80 | \$6,702.97 | \$790.80 | 1 | \$6,802.97 |
| 02/09/19 | | HS ALL-REGION JAZZ I CLINICIAN | DR. COLIN MASON | \$955.80 | \$5,747.17 | \$955.80 | 1 | \$5,847.17 |
| 02/09/19 | | JAZZ ORGANIZER | RYAN MCCULLY | \$250.00 | \$5,497.17 | | | \$5,847.17 |
| 01/25/19 | CARD | MS CLINICIAN DINNER | BARN DOOR STEAK HOUSE | \$142.82 | \$5,354.35 | \$142.82 | 1 | \$5,704.35 |
| 02/28/19 | | DEPOSIT REIMBURSEMENT CHECK FOR DIRECTOR'S LOUNG AT REGION | N-TUNE MUSIC | (\$269.48) | \$5,623.83 | (\$269.48) | 1 | \$5,973.83 |
| 02/11/19 | CARD | ROOM FOR JAZZ CLINICIAN | QUALITY INN/ABILENE | \$80.08 | \$5,543.75 | \$80.08 | 1 | \$5,893.75 |