



## Association of Texas Small School Bands

### Outstanding Performance Series

Collin Anderson, OPS State Chair

608 E Walker

Groesbeck, TX 76642

903-390-3271

### Certification of Advancement

The adjudication for OPS Region \_\_\_\_\_ entries was held on \_\_\_\_\_  
 by Region \_\_\_\_\_ ATSSB members at \_\_\_\_\_  
 Judges were: \_\_\_\_\_

All entries listed in the first column advance to the next level of competition.

**Class 1C March**

|         |         |         |          |
|---------|---------|---------|----------|
| 1 _____ | 3 _____ | 6 _____ | 9 _____  |
| 2 _____ | 4 _____ | 7 _____ | 10 _____ |
|         | 5 _____ | 8 _____ | 11 _____ |

**Class 1C Concert**

|         |         |          |          |
|---------|---------|----------|----------|
| 1 _____ | 4 _____ | 8 _____  | 12 _____ |
| 2 _____ | 5 _____ | 9 _____  | 13 _____ |
| 3 _____ | 6 _____ | 10 _____ | 14 _____ |
|         | 7 _____ | 11 _____ | 15 _____ |

**Class 2C/3C March**

|         |         |         |          |
|---------|---------|---------|----------|
| 1 _____ | 3 _____ | 6 _____ | 9 _____  |
| 2 _____ | 4 _____ | 7 _____ | 10 _____ |
|         | 5 _____ | 8 _____ | 11 _____ |

**Class 2C/3C Concert**

|         |         |          |          |
|---------|---------|----------|----------|
| 1 _____ | 4 _____ | 8 _____  | 12 _____ |
| 2 _____ | 5 _____ | 9 _____  | 13 _____ |
| 3 _____ | 6 _____ | 10 _____ | 14 _____ |
|         | 7 _____ | 11 _____ | 15 _____ |

**Class 1A/2A March**

|         |         |         |          |
|---------|---------|---------|----------|
| 1 _____ | 3 _____ | 6 _____ | 9 _____  |
| 2 _____ | 4 _____ | 7 _____ | 10 _____ |
|         | 5 _____ | 8 _____ | 11 _____ |

**Class 1A/2A Concert**

|         |         |          |          |
|---------|---------|----------|----------|
| 1 _____ | 4 _____ | 8 _____  | 12 _____ |
| 2 _____ | 5 _____ | 9 _____  | 13 _____ |
| 3 _____ | 6 _____ | 10 _____ | 14 _____ |
|         | 7 _____ | 11 _____ | 15 _____ |

**Class 3A March**

|         |         |         |          |
|---------|---------|---------|----------|
| 1 _____ | 3 _____ | 6 _____ | 9 _____  |
| 2 _____ | 4 _____ | 7 _____ | 10 _____ |
|         | 5 _____ | 8 _____ | 11 _____ |

**Class 3A Concert**

|         |         |          |          |
|---------|---------|----------|----------|
| 1 _____ | 4 _____ | 8 _____  | 12 _____ |
| 2 _____ | 5 _____ | 9 _____  | 13 _____ |
| 3 _____ | 6 _____ | 10 _____ | 14 _____ |
|         | 7 _____ | 11 _____ | 15 _____ |

**Class 4A March**

|         |         |         |          |
|---------|---------|---------|----------|
| 1 _____ | 3 _____ | 6 _____ | 9 _____  |
| 2 _____ | 4 _____ | 7 _____ | 10 _____ |
|         | 5 _____ | 8 _____ | 11 _____ |

**Class 4A Concert**

|         |         |          |          |
|---------|---------|----------|----------|
| 1 _____ | 4 _____ | 8 _____  | 12 _____ |
| 2 _____ | 5 _____ | 9 _____  | 13 _____ |
| 3 _____ | 6 _____ | 10 _____ | 14 _____ |
|         | 7 _____ | 11 _____ | 15 _____ |

Our Association is proud of its bands and is excited about providing this method for recognizing excellence in our member schools. We hope you will continue to participate in this process as we promote and encourage small school bands in Texas.

Sincerely,

\_\_\_\_\_ (signed)

Region \_\_\_\_\_ Coordinator  
 Area \_\_\_\_\_ Coordinator

Certified on May/June \_\_\_\_\_ to the State Office.